



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

**BOARD OF HEALTH
MEETING AGENDA
Monday, July 13, 2020 at 6:00 P.M.
Remotely Via WebEx**

APPOINTMENTS AND HEARINGS

1. 6:00 PM – Verc Enterprises, Inc., 139 River Rd. – Discussion about a sale of Tobacco products to a 19 year old.
2. 6:00 PM – Richdale / Lavdisha, Inc., 10 Railroad St. - Discussion about a sale of Tobacco products to a 19 year old.

APPROVAL OF MINUTES

3. June 15, 2020

DISCUSSION ITEMS

4. Covid-19 Update
5. Andover Youth Baseball Limited Food Sales Request
6. Staff Appointments

OLD BUSINESS

N/A

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

7. 192 High Plain Rd. – LUA to allow SAS to be 4.4' above the SHWT, 5' required.

STAFF REPORTS

8. Director's Report
9. Community Health Reports
Reports for April, May, & June, 2020
10. Environmental Health Reports
Reports for April, May, & June, 2020

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. July 20th – Assistant Health Director starts
- B. July 25th through August 2nd – Director's Vacation
- C. August 10th @ 6 PM – BOH Meeting
- D. Sept. 12th – Annual Town Meeting
- E. Sept. 14th @ 6 PM – BOH Meeting

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Health will be conducted via remote participation. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45. Further, a video recording of the proceedings will be posted to the Town website as soon as possible after the meeting.